

Use separate form for each animal

**Must be postmarked by May 1, 2017**

### GCCPA Point Sheet

May 1, 2016 - April 30, 2017

Please be sure to fill in all information completely - including GCCPA TAG # and JACKET SIZE!

Name of Exhibitor \_\_\_\_\_ Age \_\_\_\_\_ Sex of Exhibitor \_\_\_\_\_ Heifer or Steer **(Circle One)**

Parents or Guardian \_\_\_\_\_ GCCPA tag # \_\_\_\_\_ Breed \_\_\_\_\_

Exhibitors Address \_\_\_\_\_ Birthdate of Calf \_\_\_\_\_

City, State, ZIP \_\_\_\_\_ Breeder of Calf \_\_\_\_\_

County or Chapter \_\_\_\_\_ 4H ( ) FFA ( ) Breeder's Address \_\_\_\_\_

Grade as of September 1, 2016 \_\_\_\_\_ Jacket Size \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

	Name of Show	Date of Show	# Head in Class	Class Placing	Class Pts earned	# Head in Breed Show	Grand or Res. Champ. Pts	# Head in entire Show	Supreme or Top 5 Points	Total Pts.
1										
2										
3										
4										
5										
6										
7										
8										
Total Points for Season										

**Sheets not post marked by May 1, 2017 may forfeit their spot or prize. You will be recognized, but forfeit your spot in the standings!**

I, or we do certify that the above information is accurate and correct.

Signature of Exhibitor \_\_\_\_\_

Signature of Parent \_\_\_\_\_

Mail/Email to: Todd and Faythe Claxton  
240 Old Douglas Road  
Hazlehurst, GA 31539  
[georgiaclubcalves@gmail.com](mailto:georgiaclubcalves@gmail.com)

**Be sure to read the GCCPA Rules Sheet before filling out this form. You can only count 8 SHOWS!!!**  
GCCPA must have an official copy of the show results for you to count that show!