One Specie Per Entry Form (Example: Beef, Swine, Goat, Sheep or Dairy)

GJLF Showmanship Point Circuit Entry Form

Contest Runs April 1, 2022 through March 31, 2023 Entry Deadline: May 1, 2023

| Name | of Exhibitor: | | | Grade 2022-23 School Year: T-Shirt Size | | | | |
|--|---------------------------------|---------------------|---|---|---------------------------|-------------------------|---|--|
| Parents or Guardian:Address:County or Chapter: | | | | _ E-mail: | | | Phone: | |
| | | | | _ City, State, ZIP: | | | | |
| | | | | _ Specie (only 1 per form) : | | | _ 4H() FFA() | |
| Agent | or Advisor Name: | | | _ Agent or Ac | lvisor E-ma | iil: | | |
| | Name of Show | Show Date | # Exhibitors in Showmanship Class | Class Placing | Class Points Earned | Show Contact Name | Show Official E-mail or Phone | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| In case | e of tie, please list two (2) o | additional shows: | Total Point | s for Season | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| l, or w | e do certify that the above | e information is ac | ccurate and correct | | | Mail to: | GJLF c/o Christy Page 189 W. Athens St., Ste 1A Winder, GA 30680 | |
| Signature of Exhibitor Signature of Pa | | | Signature of Paren | t/Guardian | • | Questions? | 770-307-7178 christy@goofballgraphics.com | |

^{**}Please visit www.gajrlivestockfoundation.org for show results provided to the Foundation.