

# WASHINGTON AREA JR STEER AND HEIFER SHOW

McGill-Woodruff AG Center  
136 Campbell Street  
Washington, GA 30673

## RULES AND REGULATIONS

**OPEN TO ALL JUNIOR LIVESTOCK EXHIBITORS IN STATE OF GEORGIA**

**SHOW WILL BE LIMITED TO FIRST 120 HEAD ENTERED – NO EXCEPTIONS**

1. It is suggested that steer entries be born after August 31, 2022.
2. All exhibitors must be enrolled in the first (six years old) through the twelfth grade and reside in the State of Georgia.
3. All entries must be owned, on feed, tattooed, and tagged by January 20, 2023. All exhibitors must maintain continuous full ownership possession and provide daily care for their animal project from the time of entry until show day. The animal cannot be shown in any show or place in any other name other than the exhibitor's from time of entry to date of show.
  - 3A. Entry form plus \$30.00 per animal must be postmarked and submitted to the Secretary of the show by January 20, 2023.
  - 3B. Late entry fee of \$40.00 per animal will be charged for entry forms postmarked by February 10, 2023.
4. All entries shall have free access to their normal feed and water but any force feeding (of food, water or minerals) after arriving at the show shall result in disqualification by show committee.
5. Check-in will be Friday evening March 3, 2023 between 6pm and 8pm and Saturday morning between 6:30am and 8:00am. Be on time no exceptions!! At this time steers and commercial heifers will be weighed for the purpose of dividing them into classes. Any female that has a full udder (preparturition) or has calved is ineligible to exhibit in this show.
6. All Steer entries must have qualified for the State Show or weigh at least 950 pounds to show and sell. Pre-club not eligible for State does not have to weigh 950.
  - 6A. All students must show in one show before this show and must meet the requirements of the other rules. Calf must be in condition and temperament to show to be determined by the majority of the show committee present at initial inspection.
7. The number of entries shown by any exhibitor shall be limited to 4 steers and 6 heifers.
9. Sale order will be Grand Champion, Reserve Champion, then the rest in order of placing from heavy to light (all 1st places, all 2nd places, all 3rd places, and etc.).
10. All steers will be shown by weight. Number of classes will be agreed upon after weigh in and divided upon number of entries. The first place from each class coming back in for selection of Grand Champion and then the second place from the class that Grand Champion was pulled coming in for selection of Reserve Champion.

# WASHINGTON AREA JR. STEER AND HEIFER SHOW

## RULES AND REGULATIONS (CONT)

11. **Classification of Heifers: (SUBJECT TO CHANGE DUE TO NUMBER OF ENTRIES)**

Class I Junior heifer calves born after January 1, 2022.

Class II Winter heifer calves born November 1, 2021 through December 31, 2021

Class III Senior heifer born September 1, 2021 through October 31, 2021.

Class IV Summer Yearling born May 1, 2021 through August 31, 2021.

Class V Junior Yearling born January 1, 2021 through April 30, 2021.

There will be an overall Supreme Champion and Supreme Reserve Champion Heifer. Heifers will be shown in 3 Divisions. British Influence (Angus, Hereford, Polled Hereford, Red Angus, Shorthorn, etc.), Continental Influence (Charolais, Chiania, Gelbvieh, Limousin, Maine Anjou, Simmental, etc.), or Crossbred(Commercial). Also, registration papers are required for heifer to show in breed classes. If Junior Showman does not have registration papers on show classification day, the heifer will be shown in the Commercial Class. Commercial Heifers will be shown by weight and all classes will be divided according to number of entries.

12. All animals must meet the health requirements for exhibition of livestock in Georgia as established by the Georgia Department of Agriculture.

13. Showmanship will be first followed by the heifers Saturday morning with Divisions broken as to the number of entries received. Club members will bring their calves into the ring already fitted and ready for showing.

14. The Washington Area Junior Steer and Heifer Show will follow State Rules.

### **Change from previous years**

15. The Washington Area Jr. Steer and Heifer Show presents a scholarship each year to an eligible senior. Applications will be mailed to all seniors who enter this year and have shown at least one previous time in The Washington Area Jr. Steer and Heifer Show.

16. **ALL PROTEST MUST BE MADE BY 8:00AM ON SATURDAY MORNING OF THE SHOW!**

**Any questions please contact Carol Jackson, Secretary of show at [clljackson@gmail.com](mailto:clljackson@gmail.com) or phone 706.401.3518 (cell).**

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WASHINGTON AREA JUNIOR STEER SHOW  
March 3-4, 2023  
McGill- Woodruff AG Center  
136 Campbell Street  
Washington, Georgia 30673

**INCOMPLETE FORMS WILL BE RETURNED**

**STEER OFFICIAL ENTRY FORM**  
**ONLY ONE ENTRY PER FORM**

**\$30.00 Entry Fee** must accompany this entry. Make check payable to Washington Area Steer and Heifer Show and postmarked by **January 20 2023** to: Carol Jackson, P. O. Box 715; Washington, GA 30673.

**Late Entry Fee of \$40.00 if postmarked by February 10, 2023!**

Name of Exhibitor \_\_\_\_\_ Exhibitor's Age \_\_\_\_\_

Exhibitor's Mailing Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

Organization - 4-H [ ] FFA [ ] County or Chapter \_\_\_\_\_ Grade in School \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

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**STEER ONLY**

Birthday \_\_\_\_\_

Breed \_\_\_\_\_

Tag \_\_\_\_\_ **AND** Tattoo \_\_\_\_\_

(Be specific)

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All show participants must meet requirements of event as well as local school, chapter and club regulations.

I, or we, do hereby certify that the above will maintain continuous ownership, possession, and provide daily care for the steer from the time of entry until show day.

\_\_\_\_\_  
(Signature of Exhibitor)

\_\_\_\_\_  
(Signature of Parent)

\_\_\_\_\_  
(Signature of Co Agent or Vo-Ag Teacher)

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Name of Exhibitor \_\_\_\_\_ Exhibitor's Age \_\_\_\_\_

Exhibitor's Mailing Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number: Home \_\_\_\_\_ Cell \_\_\_\_\_

Organization - 4-H [ ] FFA [ ] County or Chapter \_\_\_\_\_ Grade in School \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_

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**COMMERCIAL HEIFER ONLY**

Birthdate \_\_\_\_\_ Tag \_\_\_\_\_ AND Tattoo \_\_\_\_\_

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**REGISTERED HEIFER ONLY** Birthdate \_\_\_\_\_ Tattoo \_\_\_\_\_

DIVISION \_\_\_\_\_ BREED \_\_\_\_\_  
(Be specific)

Name \_\_\_\_\_ Registration No. \_\_\_\_\_

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All show participants must meet requirements of event as well as local school, chapter and club regulations.

I, or we, do hereby certify that the above will maintain continuous ownership, possession and provide daily care for the heifer from the time of entry until show day.

\_\_\_\_\_  
(Signature of Exhibitor)

\_\_\_\_\_  
(Signature of Parent)

(Signature of County Agent or Vo-Ag Teacher)