Seven Hills Showdown Cattle Show November 18, 2023

Exhibitor Name:						Email:			
Mailing Address: Grade:			4H or FFA (please circle one)						
		ı	Heifer	Entries	S				
Registration #	Breed	Breed Ta		Date of	Birth	GA/State Tag #	Ear	GCCPA Ear Tag #	
Steer Entries									
GA/State Ear Tag	" # ر	Tattoo		Date of Birth		Breed		GCCPA Ear Tag #	
	atrica post	markad by l	Navambar	- 40 2022	ي ما النب	ФЭО ОО par h	2200		
Any entries postm	•	,		•		\$20.00 per h incur a \$10.0		er head late fee.	
Number of calves Number	x: r of T-shirts	\$20 = \$_ \$ x \$	Tot 315 = \$	al (add \$1 Total	0/head (T-shirts	if received as Sizes:	ıfter 1	1/10/2022))	
	Make	entries pay	able to Flo	oyd Count	y Young	g Farmers.			
	Flo	oyd County 3 Dragon	Young Fai	ntries to: rmers Attn dale, Geor		•			
Please contac	t Brandon	Ray at (706	3) 506-811	0 or <u>branc</u>	donray@	ofloydboe.ne	et witl	h questions.	

Seven Hills Showdown Cattle Show November 18, 2023

- Show is located at the Coosa Valley Fairgrounds (1400 Martin Luther King Jr. Blvd Rome, GA 30161).
- Show is Saturday November 18, 2023.
 - Check in 7am –9am
 - o Show starts at 10:00 a.m.
 - Show Order:
 - Showmanship (shown by grade--Junior, Intermediate, and Senior)
 - Heifers- British (shown by birthdate), Continental (shown by birthdate), Commercial (shown by weight)
 - No market heifers
 - Steers (shown by weight)
 - Show management reserves the right to adjust the number of classes based on entries.
- Steers and commercial heifers will be shown by weight.
 - Steers will show for Grand and Reserve.
- Registered heifers will be shown by age (Born After 1/1/2022)
 - Registered and commercial heifers will show for Grand and Reserve.
- This is a "blow and go" show. No fitting is allowed
- Exhibitors may have to tie to trailers if there are no spaces left in the barn
- Bring generators due to electrical shortage capacity
- An official health certificate is required by Georgia Department of Agriculture regulations must accompany steers and heifers. Health papers may be subject to be checked upon arrival.
- Premium money paid out according to availability of funds.
- Entry forms should be postmarked November 10, 2023.
- Additional \$10/head fee will be added if received after the date up to show date.
- Make entries payable to Floyd County Young Farmers.
- Please do not attend the show if you are exhibiting any COVID-19 symptoms or have recently tested positive.
- Pre-packaged snack concessions will be available. We will have a limited number of breakfast biscuits available and hamburgers/hotdogs will be available for lunch.
- Please contact Brandon Ray at (706) 506-8110 or brandonray@floydboe.net with questions.