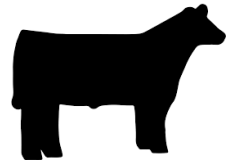




# Cook County Young Farmers Cattle Show



Cook County Livestock Association Arena  
1811 N Elm Street  
Sparks, GA 31647

**Saturday – November 18, 2023**

**Contact:** **Brandon White** (229) 326 - 2011  
**Morgan Anderson** (229) 424 - 6061

**Judge: TBA**

**Entry Fee: \$35.00 Per Heifer / Steer**  
**Showmanship: \$10.00 Per Exhibitor**

**All fees are due (postmark) by November 8, 2023**

Entry forms must be completely filled out.

All entries are non-refundable and non-transferable.

## Show Schedule

<b>Saturday</b> (11/18/2023)	8:00-10:00 am	Check-in
	11:00 am	Showmanship begins (Youngest to Oldest)
	.....	Heifers (Registered & Commercial) will be followed by Market Beef

## General Rules

1. All animals must be checked in prior to 10:00 am on Saturday, November 18, 2023.
2. Show is open to anyone 21 years old and younger, from any state.
3. All animals must have a current health paper at time of unloading.
4. **Blow and Go Show. No Paint or Adhesives. No Fitting.**
5. No limit to the number of animals you can show.
6. Registered animals must have registration papers and pedigrees must be in the exhibitor's name before Check-in.
7. All animals must have a readable ear tag.
8. Showmanship classes will be split by grades based on entries.
9. Commercial Heifer and Market Beef classes will be split based on weight.
10. Market Heifers and Market Steers will show separately if numbers permit.
11. Registered Heifer classes will be split based on age and by Breed if numbers permit.
12. All Registered Heifers show as other breeds unless there are 5 or more of the same breed to compose a class. .
13. Premium money paid out according to availability of funds.
14. The judge's decision is final in all classes.
15. Top 3 Overall will be recognized for Breeding and Market classes (Champion, Reserve Champion, and 3rd overall).
16. Any posted showmanship or class discrepancies must be brought to the attention of show officials immediately in order to make appropriate and necessary corrections to errors.
17. Show officials reserve the right to make changes deemed to be in the best interest of the show.
18. **Barn space is limited. Exhibitors will show off the trailer.**
19. **Power is limited. \*\*Bring generators due to electrical shortage capacity!!\*\***



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## Saturday – November 18, 2023

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Exhibitor's Name: \_\_\_\_\_ Age \_\_\_\_\_ Grade \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-MAIL \_\_\_\_\_

### Market Beef (Heifers / Steers)

Tag Number	Steer / Heifer

### Commercial Heifers

Tag Number

### Registered Heifers

Breed	Birthdate	Tattoo #	Registration #

*Total Number of Animals:* \_\_\_\_\_ X \$35.00 = \_\_\_\_\_  
*Showmanship:* \_\_\_\_\_ X \$10.00 = \_\_\_\_\_

Check Number: \_\_\_\_\_ Total \_\_\_\_\_

Mail to: **Cook High School**  
**Attn: Ren Hester**  
**9900 Highway 37**  
**Adel, GA 31620**

**\*\*Make checks payable to Cook County Young Farmers\*\***  
**PLEASE DO NOT SEND CASH PAYMENT**