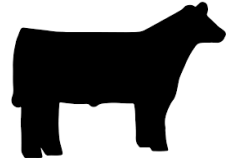




Cook County Young Farmers Cattle Show



Cook County Livestock Association Arena
1811 N Elm Street
Sparks, GA 31647

Saturday – November 19, 2022

Contact: **Brandon White** (229) 326 - 2011
Morgan Anderson (229) 424 - 6061

Judge: TBA

Entry Fee: \$35.00 Per Heifer / Steer
Showmanship: \$10.00 Per Exhibitor

All fees are due (postmark) by November 9, 2022

Entry forms must be completely filled out.
All entries are non-refundable and non-transferable.

Show Schedule

Saturday (11/19/2022)	8:00-10:00 am	Check-in
	11:00 am	Showmanship begins (Youngest to Oldest)
	Heifers (Registered & Commercial) will be followed by Market Beef

General Rules

1. All animals must be checked in prior to 10:00 am on Saturday, November 19, 2022.
2. Show is open to anyone 21 years old and younger, from any state.
3. All animals must have a current health paper at time of unloading.
4. **Blow and Go Show. No Paint or Adhesives. No Fitting.**
5. No limit to the number of animals you can show.
6. Registered animals must have registration papers and pedigrees must be in the exhibitor's name before Check-in.
7. All animals must have a readable ear tag.
8. Anyone can show in showmanship if an exhibitor will allow you to use his or her animal.
9. Showmanship classes will be split by grades based on entries.
10. Commercial Heifer and Market Beef classes will be split based on weight.
11. Market Heifers and Market Steers will show separately if numbers permit.
12. Registered Heifer classes will be split based on age and by Breed if numbers permit.
13. All Registered Heifers show as other breeds unless there are 5 or more of the same breed to compose a class. .
14. Premium money paid out according to availability of funds.
15. The judge's decision is final in all classes.
16. Top 3 Overall will be recognized for Breeding and Market classes (Champion, Reserve Champion, and 3rd overall).
17. Any posted showmanship or class discrepancies must be brought to the attention of show officials immediately in order to make appropriate and necessary corrections to errors.
18. Show officials reserve the right to make changes deemed to be in the best interest of the show.
19. **Barn space is limited. Exhibitors will show off the trailer.**
20. **Power is limited. **Bring generators due to electrical shortage capacity!!****

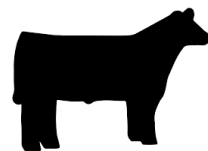


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Exhibitor's Name: _____ Age _____ Grade _____

Phone Number: _____ E-MAIL _____

Market Beef (Heifers / Steers)

Tag Number	Steer / Heifer

Commercial Heifers

Tag Number

Registered Heifers

Breed	Birthdate	Tattoo #	Registration #

Total Number of Animals: _____ X \$35.00 = _____
Showmanship: _____ X \$10.00 = _____

Check Number: _____ Total _____

Mail to: **Cook High School**
Attn: Ren Hester
9900 Highway 37
Adel, GA 31620

****Make checks payable to Cook County Young Farmers****
PLEASE DO NOT SEND CASH PAYMENT