



13th Annual
Pike County
Invitational Steer and Heifer Show
Judge: Reid Blossom

Friday

June 7, 2019

3:00-5:00pm : Weigh-in/Heifer Check-in
6:00 Hamburger supper provided by Pike County Cattlemen
7:00 Showmanship

Saturday

June 8, 2019

8:00am Heifer Classes
Followed by Steer Classes

Pike County Cattleman's Park
Hwy 231 South
Troy Al 36081

\$500 Awarded to Champion Steer and Supreme Heifer

\$250 Awarded to Reserve Champion Steer and Reserve Supreme Heifer

\$100 3rd overall Steer and Heifer

\$75 4th overall Steer and Heifer

\$50 5th overall Steer and Heifer

Class Premiums Paid

Weigh-in and Check-in

3:00-5:00 PM

Entry Fee \$25 Per animal

Entry Fee must be Post Marked by May 31, \$20 additional fee for entries
Post marked after May 31

Show Information and Rules

1. Open to in and out of state exhibitors that are in still in school.
2. All registration papers must be in the exhibitors name and be shown by the exhibitor.
3. Generators are required
4. Not responsible for accidents or stolen property.
5. **Entry Fee \$25.00** if postmarked by May31,2019. Late Entry is \$45.00.
6. Heifers must be born on or after January 1, 2018.
7. **Steers shown by weight - Prospect Steers must weigh 1000 lbs. and under**
8. Registered heifers shown by breed. Registration papers required for all registered heifers.
9. *Commercial heifers will be shown by weight.*
10. Showmanship Three divisions - Junior (11 & under), Intermediate (12-14), & Senior (15 - 18)
11. Novice Showmanship for 3-8 year olds
12. This is a Junior show. Please NO unethical practices.
13. Judges placing are final.
14. There are 40 horse stalls available first come first serve, rest will have to tie to trailers.
15. Camper Hook-up's available(\$15/day)

Hotels

Hampton Inn 334-807-5900

Super 8 Motel 334-566-4960

Comfort Inn & Suites 334-566-7799

Best Western Inn 334-566-1585

Days Inn 334-566-1630

Courtyard Marriott 334-403-4181

Concessions

Open Friday 4PM to 8PM

Open Saturday 8AM to End of Show

Any Questions Call:

Heath Wesley 334-268-1128

Retired County Agent, Tammy Powell 334-268-1353

Jeffrey Johnson 334-372-3047

Mark Graham 334-534-6122

Don Spradley 334-372-3269

Mary DuBose 334-657-2907