



# AGGEORGIA FARM CREDIT

AgGeorgia Farm Credit Heifer Show

C/O Kent Benson

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**October 8, 2018**

## **Memo**

**TO:** Certain Ag-Ed Teachers and County Agents

**FROM:** Kent Benson, Area Livestock Teacher

**RE:** Ag Georgia Farm Credit Heifer Show

Enclosed you will find rules, regulations and an entry form for the Ag Georgia Farm Credit Junior Heifer Show to be held on Saturday, November 17, 2018 at the Hart County Agriculture Center 1951 Bowman Hwy Hartwell, Georgia 30643. Special thanks to the Hart County FFA for hosting the show and providing concessions.

The show will begin at 9:00 a.m. Cattle will be accepted on Friday, November 16, 2018 from 4:00 p.m. until 7:00 p.m. Cattle will also be checked in on Saturday morning from 6:00 a.m. until 8:00 a.m. Health papers will be checked along with registration papers on registered heifers. **Entries must be postmarked by November 7, 2018.**

There will be a Stockman's Quiz Contest. This will be held from 9:00 a.m. to 1:00 p.m. on Saturday. Contestants can take the quiz anytime between those hours. The quiz may cover all facets of the beef cattle industry. **Seniors competing in the Chris Merck Scholarship must take the Stockman's Quiz.**



# AGGEORGIA FARM CREDIT

AgGEORGIA FARM CREDIT 4-H & FFA JUNIOR HEIFER SHOW  
Hart County Agriculture Center  
1951 Bowman Hwy Hartwell, GA 30643  
SATURDAY, November 17, 2018 - 9:00 A.M.

1. Exhibitors in the heifer show must be 4-H or FFA members at time of entry. 4-H members must be 9 years old by entry deadline. Any student who has completed one quarter in college or is out of high school six months is not eligible to compete. Exhibitors must live within the following counties to participate in this event: Banks, Barrow, Clarke, Elbert, Franklin, Habersham, Hall, Hart, Gwinnett, Jackson, Lincoln, Lumpkin, Madison, Oconee, Oglethorpe, Rabun, Stephens, Walton, White, and Wilkes.
2. Heifers must be the sole property of the exhibitor and recorded in their name with their respective breed association.
3. Ownership must be established no later than **October 1, 2018**.
4. **Original registration certificates must be presented at check-in.** All entries, including commercial, must be identified by a legible tattoo and/or tag number.
5. All animals presented for exhibition purposes shall be accompanied by a veterinarian's certificate stating that these animals are from herds not under quarantine and are apparently free of all infectious, contagious, or communicable diseases.
6. Heifers will be checked in on Friday from 4:00 pm until 7:00 pm and from 6:00 am until 8:00 am on Saturday morning. The barn will be locked and secured at 9:00 pm on Friday night. Show management will assign all stall spaces. \*\*Commercial heifers will be weighed in Saturday morning from 6:00 am – 8:00 am.
7. Exhibitors may show a maximum of three heifers in the show with not more than two heifers entered in one class.
8. All heifers must be properly halter broken and **lead in a manageable fashion to be eligible for show.**
9. Exhibitors must show their own animals unless they have more than one per class. Any substitute showman must be cleared with show management. A current 4-H or FFA member may show the second heifer for the exhibitor.
10. Each exhibitor must furnish his own feed, feed trough, water pails, and be responsible for the care of the animal while at the show.
11. The show will not be responsible for loss or damage to any exhibit, but will give the best care and attention to prevent loss or damage to any exhibitor.
12. Age Classifications will be as follows:  
Senior heifer calves: Heifers born September 1 through December 31, 2017.  
Junior heifer calves: Heifers born after January 1, 2018.

13. Breed Classifications will be divided into Purebred and Commercial by show management. There will be a separate Breed show for Percentage Simmentals if 5 or more are entered. If 5 are not entered they will show with the other Simmentals. A minimum of five animals will be needed to constitute a breed show, otherwise those animals will be shown in the Other Breeds category.
14. Showmanship at least 6 Classes - Divided as equally as possible by grade.  
 Showmanship Premiums: (Award for 1<sup>st</sup> place & Ribbons for first 2<sup>nd</sup>-5<sup>th</sup> of each class.)
 

|      |      |      |      |      |
|------|------|------|------|------|
| 1st  | 2nd  | 3rd  | 4th  | 5th  |
| \$30 | \$25 | \$20 | \$15 | \$10 |
15. Class Premiums as follows:
 

|      |      |      |      |          |
|------|------|------|------|----------|
| 1st  | 2nd  | 3rd  | 4th  | 5th down |
| \$30 | \$25 | \$20 | \$15 | \$10     |
16. Breed Champion: Award  
 Reserve Breed Champion: Award  
 Supreme Champion Female: Award  
 Reserve Supreme Champion Female: Award
17. Fancy Female Beauty Review - any five heifers, of any breed or combination, owned by at least three individuals. A county may enter two groups. Club/chapters may combine within a county.
19. GCCPA Champion and Reserve will be selected from heifers tagged with the official Georgia Club Calf Producer's Association (GCCPA) tag in the Top Five Final Drive. All Breeds and ages compete in one class if there is not a GCCPA calf in overall top five final drive.
20. Entry blank must be signed by Extension Agent or Agriculture Teacher and postmarked by November 7, 2018 with entry fee of \$10.00 per head to:

**MAKE CHECKS PAYABLE to: North Region FFA**  
 Kent Benson  
 204 Four Towers Building  
 University of Georgia  
 Athens, Georgia 30602