

# Georgia Club Calf Producer's Association

240 Old Douglas Road \* Hazlehurst, GA 31539 912/253-3957

[www.georgiclubcalves.org](http://www.georgiclubcalves.org)



## GCCPA Senior Exhibitor Award

The Georgia Club Calf Producer's Association is offering one \$500 scholarship to a rising high school senior who has been actively involved in the junior livestock program and has exhibited GCCPA calves for 4 years. These monies are for the winning youth to use to further their education or to assist with showing expenses. The award winner will be recognized at the GCCPA Steer Show in February in Perry, GA.

### **Purpose:**

- To recognize and reward hard-working, dedicated young people who have consistently supported GCCPA.
- To assist students who embody the standards of excellence demonstrated through 4-H and FFA projects.
- To encourage youth to support GCCPA members and exhibit calves bred in Georgia.

### **Eligibility:**

- Applicant must be either a junior or senior in the fall of 2016.
- Applicant must have exhibited a GCCPA tagged calf for 4 years (has to be consecutive).

### **Application Steps:**

1. Fill out the GCCPA Senior Exhibitor Award Application (additional pages may be added if needed).
2. Attach one letter of recommendation (from 4-H agent, FFA Advisor, teacher, coach, GCCPA breeder – not a family member).
3. Be prepared to provide documentation (pictures, GCCPA Award results, tag numbers, breeder verification etc) that the exhibitor showed GCCPA calves 4 years if needed.

Completed application packet are due by **December 31, 2016** (must be postmarked by this date).

Mail packets to: GCCPA  
c/o Faythe Claxton  
240 Old Douglas Road  
Hazlehurst, GA 31539

If questions, please contact Faythe Claxton at 912/ 253-3958 or [georgiclubcalves@gmail.com](mailto:georgiclubcalves@gmail.com).

**Georgia Club Calf Producer's Association Senior Exhibitor Award General Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Grade as of Fall 2016: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Parents / Guardians Names: \_\_\_\_\_

Are you a 4-H member? \_\_\_\_\_ If yes, club name: \_\_\_\_\_

Are you an FFA member? \_\_\_\_\_ If yes, chapter name: \_\_\_\_\_

**Education Information:**

Name, address and phone number of high school currently attending:

\_\_\_\_\_  
\_\_\_\_\_

Briefly describe your plans after high school graduation:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Besides exhibiting cattle, what other extra-curricular activities are you involved in?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Please list the GCCPA tagged calves shown:**

**Example:** Heifer or Steer (circle one) Show season exhibited: 2013-2014  
Breed: Angus Birthdate: 9/12/2010 GCCPA ear tag #: 115  
Breeder: Superior Club Calves – John and Jane Doe – Nowhere, GA

Heifer or Steer (circle one) Show season exhibited: \_\_\_\_\_  
Breed: \_\_\_\_\_  
Birthdate: \_\_\_\_\_ GCCPA ear tag #: \_\_\_\_\_ Breeder: \_\_\_\_\_

Heifer or Steer (circle one) Show season exhibited: \_\_\_\_\_  
Breed: \_\_\_\_\_  
Birthdate: \_\_\_\_\_ GCCPA ear tag #: \_\_\_\_\_ Breeder: \_\_\_\_\_

Heifer or Steer (circle one) Show season exhibited: \_\_\_\_\_  
Breed: \_\_\_\_\_  
Birthdate: \_\_\_\_\_ GCCPA ear tag #: \_\_\_\_\_ Breeder: \_\_\_\_\_

Heifer or Steer (circle one) Show season exhibited: \_\_\_\_\_  
Breed: \_\_\_\_\_  
Birthdate: \_\_\_\_\_ GCCPA ear tag #: \_\_\_\_\_ Breeder: \_\_\_\_\_

Further documentation may be requested if exhibition cannot be proven from information provided.

**Application Packet Checklist:**

\_\_\_\_\_ Completed application

\_\_\_\_\_ Attached one letter of recommendation

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