



**GEORGIA CLUB CALF PRODUCER'S ASSOCIATION
SENIOR EXHIBITOR AWARD**



General Information

Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Date of Birth: _____ Grade as of Fall 2015: _____

Home Phone: _____ Cell Phone: _____

Email: _____

Parents / Guardians Names: _____

Are you a 4-H member? _____ If yes, club name: _____

Are you an FFA member? _____ If yes, chapter name: _____

Education Information

Name, address and phone number of high school currently attending:

Briefly describe your plans after high school graduation:

Besides exhibiting cattle, what other extra-curricular activities are you involved in?

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Please list the GCCPA tagged calves shown:

Example: Heifer or Steer (circle one) Show season exhibited: 2011-2012
Breed: Angus Birthdate: 9/12/2010
GCCPA ear tag #: 115 Breeder: Superior Club Calves – John and Jane Doe – Nowhere, GA

1. Heifer or Steer (circle one) Show season exhibited: _____
Breed: _____ Birthdate: _____
GCCPA ear tag #: _____ Breeder: _____

2. Heifer or Steer (circle one) Show season exhibited: _____
Breed: _____ Birthdate: _____
GCCPA ear tag #: _____ Breeder: _____

3. Heifer or Steer (circle one) Show season exhibited: _____
Breed: _____ Birthdate: _____
GCCPA ear tag #: _____ Breeder: _____

4. Heifer or Steer (circle one) Show season exhibited: _____
Breed: _____ Birthdate: _____
GCCPA ear tag #: _____ Breeder: _____

Further documentation may be requested if exhibition cannot be proven from information provided.

Application Packet Checklist:

- ____ Completed application
- ____ Attached one letter of recommendation

Completed application packets are due by **June 22, 2015** (must be postmarked by this date).

Mail packets to: GCCPA
c/o Carole Knight
863 Effingham Hwy
Sylvania, GA 30467

If questions, please contact Carole Knight at 912/ 690-1727 or clh@uga.edu.